

The Most Feared And Fruitful Words in the Bible (Galatians 6:7)

Proposition: Every one of us can turn this fearful verse into a Fruitful verse by following the four instructions gleaned out of Galatians 6:7.

I. Refuse the Deception ~~concerning the Principal in this verse.~~

A. A Perpetrated Deception (Vs.)

B. A Persistent Deception (Vs.)

II. Renounce the Derision ~~concerning the Person in this verse.~~

A. The Subject of Derision (Vs.)

B. The Source of Derision (Vs.)

III. Reason the Distribution ~~concerning the Planting in this verse.~~

A. The Distribution's Assortment (Vs.)

B. The Distribution's Amount (Vs.)

IV. Recall the Destiny ~~concerning the Product in this verse.~~

A. A Matching Destiny (Vs.)

B. A Multiple Destiny (Vs.)

C. A Mature Destiny (Vs.)

The Most Fearful and Fruitful Words in the Bible. (Galatians 6:7) There is the story of a French frontier trader that once persuaded some Missouri Indians to exchange fur for gunpowder making them believe that they could obtain even more by planting a crop of gunpowder. The Indians prepared a field, planted the gun powder, set a guard to watch it. When nothing came up, they knew they had been deceived. Some time later a partner to the first trader arrived at the tribe with a large stock of goods in order to trade. The Indians just took what ever they wanted w/o payment. The trader sought the chief for payment. He assured him that he would be reimbursed as soon as the harvest of gun powder came in. Well don't let the gun powder

1. Refuse the Deception concerning the Prince

Be not deceived! Right off the bat Paul warns of deception in this matter. Many are deceived when it comes to saving and keeping.

A. A Perpetrates Deception - (7a)

Nature the word deceived it is a word that means to lead astray, to be led off course or to be affected by someone's outside influence and led in a wrong direction. This was the problem in Galacia, The Jews came in and were leading them in the wrong direction.

This word is often associated with those that were false teachers that lead people from liberty to bondage. They were teaching a fleshly subject to

B. A Persistent Deception (7a) The language suggests by its stern command and stronger prohibition that this was going on already. They like those Indians had been deceived! Maybe they were being told that the whole law of sowing and reaping just doesn't work. And they had already been convinced by a lack of reaping that it didn't work. May be that is you, you have looked behind your row and saw nothing coming up ^{any more}

II. Renounce the Derision concerning the Person

The next phrase in our verse is the most chilling, "God is not mocked". If the deception is in then God is derided!

A. The Subject of Derision (7b) The word "mocked" means to turn up one's nose at someone, as if mocking or laughing at a person. It is as if someone is saying "Come on, surely you don't believe that whole sowing + reaping thing. How dumb can you be?" When we go about sowing to the ^{shiny} flesh and counting on it not to come up sin, we are mocking, laughing at God. Such a fearful and dangerous position!

B. The Source of Derision (7b) Where does this mockery come from? It starts

1) ...harvest fool you. The Bible promises that one way or another you reap what you sow. I believe that these words are some of the most fearful in the word of God for this temporal world. The most fearful words in eternity are Matthew 7:23 ...I never knew you: depart from me, ye that work iniquity. But for now in this temporal world the principal of sowing and reaping can be a very fearful one. It's taught in several places. Job 4:8 Even as I have seen, they that plow iniquity, and sow wickedness, reap the same. Proverbs 11:18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward. Ecclesiastes 11:1 Cast thy bread upon the waters: for thou shalt find it after many days. Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. But these fearful words can be turned to fruitful words as well. Every one of us can turn this fearful verse into a Fruitful verse by following the four instructions gleaned out of Galatians 6:7.

2) ...subjection to the law would reap a spiritual harvest! Has the world and Satan Deceived you concerning sowing and reaping?

3) ...went right along your way thinking I'll not reap the sin that I'm sowing. Deceived! Refuse the Deception.

1) Harvest and you the sower...
You are sowing and you are reaping...
the most learned of the world...
most it will be in a day...
your labor... as that seed is sown...

**1) ...you don't always reap what you sow! Renounce such
derision and mockery of God! Let god be true and every man
and every experience be a liar!**

...the seed of the word...
but to him that sows righteousness shall be a sure reward...
...the seed of the word...

2) ...to reason through what sort of seed we are sowing.
...the seed of the word...
...the seed of the word...
...the seed of the word...
...the seed of the word...
...the seed of the word...

**3) ...This real not only applies to sin and finances, but as one
authors says "to love, to work, to time, to patience, to kindness,
to forgiveness, to bitterness, to selfishness." What ever seed you
lay down in life it will return. I would do some hefty thinking
about what I am sowing right now.**

3) ...what shall show your way...
that the seed of the word...

with a decider who comes along and tells you, surely you don't believe that. Then we experiment. Sow a little sin and look around for something bad to happen. Or ~~sow~~ a little getting in hopes that God will bring us a bumper crop of blessing and it does, not happen. Then he turns up his nose at the law and says what the use! You don't always reap!

III. Reason the Distribution concerning the Planter

We are always sowing. We may be sowing bad seed or good seed, but we are always sowing. So naturally it is important to reason that

A. The Distribution's Assortment (7C)

The word soweth refer to the sowing of any kind of seed. This verse is the rule of sowing and reaping, not the encouragement. It is immaterial what seed you sow, just what ever you sow, you reap. Read of a Northern criminal ^{named Bollenby} that was caught and put in prison. He was recognized by another inmate while he was sowing mail bags. "What Bollenby" he said, "sowing?" No said Bollenby "reaping." This rule

B. The Distribution's Amount - (7C)

Also we are amount attached to this principal. The "th" on the end of soweth indicates an on going action. It is not just a one time thing. "Whatsoever a man sows and sows and sows and keeps on sowing habitually sowing and sowing and sowing. It

describes a constant steady perpetual sowing.
The promise is if you are steadily and consistently sowing you ^①are guaranteed a harvest. The amount varies.

IV. Recall the Destiny concerning the Product

"that shall be also reaped." It is a haunting statement to sowers of flesh, it is a helpful statement to the sowers of the Spirit.

A. A Matching Product - (7d8) This cannot be over emphasized. What goes up must come down, what is sown will be reaped. The quantity you sow the quantity you reap. Sow little reap little, sow great reap great. What is your harvest shaping up to look like?

B. A Multiple Destiny - sow perpetually sow and sow and sow as a habit, what about reap? Some hence reap and reap and reap and reap habitually as a manner of life. Also do not ever put a seed in the ground where I get one seed back at harvest. It was always a

C. A Mature Destiny - The reason so many don't regard the principle of sowing and reaping is because they never really put it to the test. They sowed one seed, waited a while and said it didn't work. Not us. ^③Due season harvest times vary it.

V. Close - These words in ps 7 could be frightening words. You can cut the harvest of the flesh decisively tonight. Stop! These could become fruitful words. God helps us to change what we have been sowing.

- 1) ...the amount is critical. If I plant a small seed of Okra in a field of corn, okra is not going to overtake the field come harvest. This is a comforting admonition to us today. Maybe you have been deceived and have been mocking God sowing to the flesh. You can stop right now and affect the harvest of the future! Or if you have been sowing to the Spirit, obedient to God, don't stop now there is a guaranteed harvest on the horizon!
- 2) It was always a multiplied harvest. Not just one for one. But ten thousand times over. Children, the rebellion that is being sown in your life toward your parents, will reap you a flood tied of life ruining rebellion. Moms and Dad's that angry spirit and hurtful attitude toward you mate and children will reap you a thousand fold in return.
- 3) ...it takes time for a harvest to mature. Don't grow weary, don't faint! Satan will whisper, "You are out in this hot field and you have not seen not even the slightest leaf come out of the ground, just let up, relax a little, don't put so much in to this labor!" Take hear, brother and sister, there is a harvest! Don't stop. Don't quit! Maxcy Filer of Compton, California is a firm believer in the adage, "If at first you don't succeed, try, try again." Mr. Filer began taking the California Bar Exam in the mid 1960s. He didn't pass it the first time or the second time. In fact, he didn't pass the exam until his forty-eighth try. Before earning a passing grade, he failed forty-seven times over a span of twenty-five years. Sometimes the tests of life seem "unpassable," but "Let us not lose heart in doing good, for in due time we shall reap if we do not grow weary" (Gal. 6:9).